

2018-2019



## **Sutherland Middle School**

Principal: Jon Martz  
Counselor: Alesha Hunt  
Office Manager: Kelly Wright

649 E. 4<sup>th</sup> Street, Sutherlin OR 97479  
Phone: 541-459-2668, Fax: 541-459-2047

### **REGISTRATION - 7<sup>th</sup> and 8<sup>th</sup> Grade**

Student Schedule-Locker-Verification Forms-Fees and Meals Paid

#### **Incoming 7<sup>th</sup> Grade Students from West**

Wednesday, August 8<sup>th</sup>, 8:30-11:30 AM and 1:00-3:00 PM

#### **Returning 8<sup>th</sup> Grade Students from SMS**

Thursday, August 9<sup>th</sup>, 8:30-11:30 AM and 1:00-3:00 PM

#### **Students new to Sutherland School District**

Friday, August 10<sup>th</sup>, 8:30-11:30 AM and 1:00-3:00 PM

**First Day:** Monday, August 27<sup>th</sup> – **7<sup>th</sup> grade students only** – Report to the Activity Center at the first bell.  
Tuesday, August 28<sup>th</sup> – 7<sup>th</sup> and 8<sup>th</sup> grade students will report.  
8<sup>th</sup> grade students report to the Activity Center at the first bell.  
School Day 8:00 AM - 3:12 PM M-Thu, 8:00 AM – NOON Fri

### **FEES & MEAL PAYMENTS**

Yearbook: \$17.00 (*\$22.00 after January 15<sup>th</sup>*)

Student Body Card: \$15.00

Registration fee: \$15.00 – Required for all students (towel fee, book deposit, miscellaneous)

The regular price for lunch is \$2.35. Reduced price for lunch is zero. Breakfast is free.

Forms for reduced or free lunches will be available at registration.

### **IMMUNIZATIONS**

In addition to immunizations required in earlier grades, all middle school students must have a second MMR, Hepatitis A & B series, Varicella Vaccine (or date of chicken pox disease) and tDap for all incoming 7<sup>th</sup> graders. Please contact the Douglas County Health Dept with any immunization questions @ 541-440-3500.

### **ATHLETICS**

Students must have their registration fee paid and their physical form, insurance release form and athletic code form on file in the middle school office before they can practice any school-sponsored sport.

### **SPORT PHYSICALS**

Girls & Boys, Wednesday, August 8<sup>th</sup> @ 6-8:00 PM at the SHS Activity Center, \$25

All 7<sup>th</sup> grade athletes must have a physical before participation

8<sup>th</sup> graders must have a physical on file @ SMS or they must get one

### **FOOTBALL AND VOLLEYBALL**

Football equipment will be issued on Monday, August 13<sup>th</sup>, 8<sup>th</sup> graders @ 4 PM, 7<sup>th</sup> graders @ 5 PM

Football Practice will begin on Tuesday, August 14<sup>th</sup> at 4:00 PM

Volleyball Practice TBA (CHECK OUR WEBSITE AND FACEBOOK FOR INFO: [www.sutherlin.k12.or.us](http://www.sutherlin.k12.or.us))

### **STUDENT ACCIDENT INSURANCE**

If you do not have medical insurance, you may purchase student accident insurance. For more information go to [www.hsri.com](http://www.hsri.com)

The Sutherland School District does not carry accident insurance.

School Pictures

Sept. 5, 2018

by Lifetouch  
Photography



\*Date subject to change